American Triptych

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The land was ours before we were the land's.

Robert Frost, "The Gift Outright"

THE FIRST DISCOVERY OF AMERICA

1. Navigare necesse est

Sailing is just another adventure. When you're eighteen years old, the proverb that "sailing is required," seems like a lifelong motto, and though the sailors in the port sang a German song about the death of a dream — Bremerhaven remained indifferent. The U.S.S. Mercy no longer carried soldiers to strengthen the European front she was returning home with cargo, her last sailing across the ocean, she carried an unusual cargo to her native harbor. A hospitable gesture to those shortchanged by war. And the gates to the future opened... I too am on deck with my closest kin. The war is now a distant memory a childhood peeled off like a shell, and I am all aflame with the excitement of the day I am all expectation. Youth has passed already, and so too Salzburg's beauty, love's sanctuary. But what comes next? What is my future? Uncertainty, anxiety—that's what's ahead, and that small slice of wisdom already won: to catch in handfuls every drop of joy immerse yourself in the moment's rapture and live—right now, today, and every moment.

There's land on the horizon for a while now, but suddenly, out from the mist, rise ghostly figures hanging in the air—skyscrapers, which I've never seen before.

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A sudden wakening, a blow as if a turn into the actual and real, this is in fact a different continent. The sea has been a Rubicon for me, the bridges burnt, no longer can there be return to that place where I've left my childhood, youth, and Europe.

2. First lesson in democracy

A cold wind blows off the ocean but he's without a coat; this grey haired fellow, with his straggly, wind-blown mane, his jacket casually open, and his tie fluttering in the wind like a flag. Who is he, this stranger? A Bostonian? An agent of the immigration bureau? Or someone's sponsor? Or maybe just a passerby, then wandering along the quay as our ship was arriving at the harbor and lanky passengers emerged into the sun from cabins where they'd huddled on their voyage onto the deck, to see, with wondering eyes the dock, the port, the place where they would land. The band stuck up a cheerful sound: "Oh say," we heard, triumphantly, "can you see?" An anthem played to greet us, as if in a parade. And yet the unknown fellow stands At ease, unburdened, lost in thought and looking out into the ocean, while I remember anthems played not long ago with rows of boys and girls arrayed in lines observing goose-step marching soldiers, coordinated moves by monolithic crowds accompanied by military tunes. In all that discipline, there was no room for a disdainful, independent stance, for pacifists, ignoring martial customs to stand aside, bemused and inattentive with hands in trouser pockets, far from a salute. There were the songs of patriotic ardor, the fatherland above all else and everything you have, and what you'll be you owe to it, and to it pledge your life,

not in one moment, but forever more.
They taught that we were cogs in a machine,
Alone we're nothing, the collective is all.
There is no noble feeling greater
than pride in watching our flags flutter
than shouting "heil" or "glory" in a crowd
than raising hands in a salute with other.
Such was my childhood, this was not strange to me
a youngster in tight rows with fellow scouts
I loved to march and watch the wind-blown flags.
But now, from the ship's deck I watch
as this undisciplined civilian man
listens unmoved as his own anthem sounds,
and I am moved.

I understand at last:

This is a citizen of a free country
He's not a victim, slave, or pawn,
He's not the dung of empires and leaders.
And in my thoughts, I stretch my arms
into the future—into tomorrow. I hope
I too will someday raise my head
and proudly know the most important value—
that simple human dignity the world forgot.

3. E pluribus unum

The anthem's over. A row of speakers to the microphone stands patiently in line, the first of them begins his greeting. I don't know who he is or what he said. No doubt about how welcome we should feel how readily we'll be accepted and what awaits us: prosperity and peace and fruitful labor, more valued here than elsewhere in the world. This country was, from its inception built by hard working hands of immigrants and we, like they, are its prospective citizens. We'd heard so many speeches in the past in praise of peace but promising a war, that promised paradise but delivered hell we weren't about to fall for empty words. Besides, the effort is in vain. Who listens to words they cannot understand? These words are in a foreign language

the speaker is twofold removed from us: mistrust and by the barrier of language. But here, the second speaker takes the stage He's from the sponsors, UUARC "Brothers and sisters, dearest countrymen..." He opens, in the language that's our own. Ukrainian words, like a warm breeze from home like a spring thaw amidst a stormy season a sign that winter's over, summer's coming, and in this place, we are indeed at home.

THE SECOND DISCOVERY OF AMERICA

1. Lackawanna Manufacturing Company

I am so fresh from European schooling that Latin phrases still ring in my ears. The neon sign with "Manufacturing" that glows as I approach in morning twilight speaks of the work of hands, and not just any human's hands but my own. I'm now a member of the proletariat I joined with youthful zeal and zest. I'll try to show to one and all and mostly to myself that I'm a healthy and young plant transplanted into different soil with all the energy I need to live and grow in this new climate. I've read Franko and Kotsiubynsky I understand the working class I'm almost something of a socialist ready to test the principles of theory against the living practice of a job.

I can't yet master the machine: It pulls much faster than I can hold. "Be steady, not so nervous," says the foreman. And intercedes for me with the bosses: "Give her another week!"

Slowly, I get the hang of it. The boys in the shop pester me with smutty jokes while the married ladies pass pornographic toys from hand to hand, with secret smiles. I'm married now, but still not skilled at fending off assailants with a joke or laugh. I hide, embarrassed, behind the shield of simplicity, idealism, and pretending not to understand the foreign language. I try to bury my own small world deep within the confines of my heart. But I already understand that bridges across chasms are not alike some are made of steel and stand quite firm but others can be made of rope they sway and wobble in the wind and yet they carry Himalayan mountaineers safely across gorges and roaring streams. The jokes, no matter how lewd, the smiles, warm and sincere. a hand outstretched in friendship, the tears of my emotions these are the ropes of mountain bridges that span the chasms of class and nation over the turbulent rivers of language spanning the gap from humanity to the human.

I am friends with the workers. But here, in jeans and checkered shirt working from dawn to dusk beside us, covered in sweat and grime, is the manufacturer, the owner. He lunches with us, coke and sandwich, smashing the old stereotype of an imagined capitalist. He knows us all by name and he's the last to leave at night. He doesn't mind the workers' jokes And even listens to their complaints. But everyone calls him Mister Rosen, he's not just Peter to anyone and his skin is tanned like no one else's. He spent January down south vacationing in the Bahamas.

2. Pursuit of happiness

The neighbor's lilacs are full bloom
This girl, who never asked for favors
from no one, nowhere—obstinate and proud—
now meekly asks the miser to relent:
Sell me a handful of that heady scent!
And now, supremely proud, she carries
Lilacs for her beloved, and she, like they,
all blooming, young, and full of joy.

A lilac grows in our own garden
Cared for by the wife's own hands
that it may prosper, grow, and blossom
even in rocky, sunless soil.
Year after year on the kitchen table
May comes with blooms and heady scent,
A scent that still lingers in the room
Even after the flowers have wilted in their vase,
a scent that fills both home and soul
like music playing in the great outdoors.

The lilac blooms. Now it's the children's hands instructed by their mother's love that bring the heady scent into the home, bouquets of purple fantasy in flowers. That scent, like oxygen for the soul, fills me with strength like a fresh transfusion. The lilac blooms, its May forever in my heart.

3. Plain living and high thinking

On the way to work each day I see Students loaded down with books. I secretly read the titles. There's Freud and Darwin, Shakespeare too—a wealth of unfamiliar subjects brings a longing that will not be stopped. These subway-riding students can't imagine the burning passion that engulfs the young mother with an infant on her lap her eyes aglow with sorrow and envy.

But here, her father's hands hold out the keys, like magic, that will unlock the padlocks on the gates of education. The universe of possibilities expands, the heart fills up with limitless expanse as for a climber in the mountains where every higher peak gives a new perspective in the thinner air and the resigned thrill of new discovery.

I swap the mundane joys of daily life for the freedom to fly above the clouds I now abandon lazy sweet surrender for the rigid discipline of intellect.

The time that girlfriends from my youth devote to preparations, thinking in detail about their gowns, their shoes, and hairdos—they're planning for the ball they'll all attend—I'm running with a satchel full of books in a plain skirt and inexpensive blouse to catch the uninviting subway in the dark to make my evening classes in good time.

But there are sacrifices I won't make, Some things are worthier than life itself than all the wealth of thought contained in books. I have a well from which I always draw the healing waters of emotions, passions: from this great stream of human warmth and joy I draw the strength to live life and to grow.

I'm busy raising my own sons and this is not just motherhood's great joy, it is a laboratory of real life a second university—right at home. Observantly, I watch the child grow, expanding his horizons day by day an infant vesterday in diapers now holds his head, stands on two feet and forms the sounds of his first words and now he's asking his first questions of cosmic implications. He does not yet know that answers to these queries don't exist. With silent pride I watch and hear the small philosopher, all knees and shorts: this little person, through the ages trying to catch eternity in his hands is only man, who carries God within.

THE THIRD DISCOVERY OF AMERICA

1. A Ballad about a Silver Key

In a ditch, barely visible to the eye, as if grown over by the land itself, blackened by time, maybe even rusted there lay a magic key, untouched. They passed it with disinterest: some had much better keys themselves, the others wondered: what could it unlock? If only it had a diamond to help it shine or if in gold it could reflect the sun!

So I picked up this old black key and now at home I sit at night and brush it down, I clean it up slowly and patiently, with loving care. Beneath my brush, after another wiping, the shine of silver slowly comes to light an unexpected joy—a silver key.

Excited, nervously I take this key and with a slow, uncertain gesture I put it in the opening of the padlock of a gigantic trunk, in which are treasures that were heretofore forbidden: Chaucer and Milton, Wordsworth and Byron.

And then in a greedy trance like an agitated rich miser I run to the next trunk. The world's pirates have deposited here in an eternal present the world's timeless treasures: Plutarch, Confucius, and Voltaire stand side by side in the basement like barrels of wine in a cellar—I'm drunk, I'm drunk, I'm drunk ...

I'm not used to drinking so much I must come up for air and sunlight.

But the silver key hangs on my neck my newfound magic talisman. It's a memento: in my cellar stand rows of cognac, Armagnac Burgundian wine, champagne, and port and pinot-chardonnay, sauterne, cab-franc. This will need a careful taster's regimen, not the mindless indulgence of a drunk.

Each time I descend to the cellar fate holds out a surprise for me.

I go down and get frightened: what's this? Has a thief broken in to the trunk? With his own key he turns the lock and he's just as drunk as I am.

A co-owner, a friend, and a drunkard! There's a whole company of us now, each with a key to these treasures that cannot be stolen or sold. We all descend to the cellar each of us to drink alone then drunk we gather together and sing ecstatic drinking songs.

2. Moratorium

Today the stadium is repurposed for an unfamiliar event: they've called a public demonstration a moratorium against the war. Here they come, the student-activists, the working staff and the professors—the whole university community. Here they come, publicly to meet in an unstructured open forum to talk about the problems of the day the open wounds, social despair. Here they come, unexpectedly stirred to make their views well known to others to stand up and be counted among the ranks of dissidents.

Here there's no waiting for directives from those on high, no following the masses—there's only consciousness of being at the core within a liberal nation's public conscience. In this healthy, fertilized womb

in pregnant contemplation after a nine-month gestation and only after painful labor perhaps an idea will be born. Like a ball of wet snow that rolls down a hill to the valley and grows larger and larger and stronger and faster, this daring initiative, this idea articulated at the right time, can give the required push to an avalanche of public action.

Tomorrow, perhaps, the papers will condemn this action of ours, this seeming heresy, a month later there will be a flood of resolutions flowing across the country and within a year this heresy of ours will be a plank in party platforms.

The path of democratic change is hard, complex and slow; it's not a sudden burst of exaltation nor heroism on a single day; it's not the stuff of patriotic speeches or public proclamation of one's faith. What's needed here is civic courage to swim against the public's favored tide; despite the trials of gray, fruitless workdays to stand up for the dignity of yourself and others and for the right to have a difference of ideas—not just your own, but those against you, too.

The tree of liberty they say must yet be watered with blood. But these romantics fail to add that freedom's tree will not survive without the daily watering it gets in bitter sweat from stubborn activists.

It's a different sport in the stadium today and yesterday's passive observer silently takes in this strange spectacle. I've come down from the stands today I'm on the pitch, in the arena taking part in this unusual sport.

3. Synthesis

Librarian, professor of law and director of the largest law library in the world, today my friend Morris is at the pinnacle of his career.

Sipping wine in the faculty club Morris says: "You know, I just got a letter yesterday, a temptation: to establish a library research center at a new university on the outskirts of Jerusalem..."

"For this you would consider leaving your security, your well-being, your career? The books you're planning. The monographs already on the way?"

"For my position here," says Morris,
"there is an endless line of candidates...
But over there volunteers are scarce
and I have no competitors..."
He smiles: "They said I would build there
an arsenal of liberal thought
to hold the equilibrium
between our totalitarian factions...
There is need and funds are available,
but the plan cannot be realized
unless real live people come forward,
men with heart and soul
who would be willing to bring in as a sacrifice
the experience they have gained in the wide world..."

Says Morris: "I've observed at first hand how difficult it is to build a new society on foundations that are thousands of years old. Healthy hands and healthy thought are needed, the knowledge and intellect of the best specialists available..."

"You will go? You've decided already? But your roots are right here, in New York. Is this not, after all, your own country?" "I am a New Yorker all the way back to my grandfather and I'm sure to come back here eventually to live out my old age here in Brooklyn.

But remember, I am a descendant of that ageless, that ancient culture, that united us all in diaspora, that fed infants together with mother's milk the dream about the promised land of Canaan.

I have a debt to history on my shoulders and I have to pay it back with honor."

Sipping wine in the faculty club we sat long into the hours of night and I saw through the windows in the city's darkness a mirage born along the Dnipro—the ageless gold-covered cupolas of my own far-away Jerusalem.

Translated by Maxim Tarnawsky and Marta Tarnawsky

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