Four Cycles of Poems

Ihor Kalynets

Summing up Silence

before these gates should halt the boor these gates **are** small thermopylae beyond them white linen on a green field the untouched nation of poetry for which we also come to know the taste of blood we shall talk of the poet let us leave tyrants in peace

we shall talk of the brazen let us leave alone those who have gone dumb

we shall talk of Mytusa but why not also recall Holoborodko or Vorobiov my peers

"nevertheless
the famed bard Mytusa
aged and in his pride not wishing
to render service to Prince
Danylo tattered and
in chains was brought"

but why not then sum up one's own silence but each day shrinks to one sun

but each night grows to one star

but each day and each night shrinks grows

and immutably each on his forehead wears the escutcheons of duty

without even suspecting it

only I, o Mytusa must know

about my unrepented escutcheon the escutcheon of *melancholy*

I shall spill on the scales all the dried leaves of words summing up silence

o how late now is the autumn of our silence

o what a plaything for the wind is our petty silence

maybe I could utter

sweetest

but do any words have value balanced against your name

but do any words have the value of one golden leaf of day

that from the bough of autumn soon soon shall fall

until the silence fades tarry for one moment

until the word comes full circle to the fruit tarry for one moment

until I learn to perceive in the wind Mytusa's brazenness

I too like he shall depart with this autumn day

free of the favors of art patrons tarry for one moment

having left behind not a single book tarry for one moment

we shall lose ourselves in this solitude

among these three trees among these three days

my most beautiful poem is on the bark under the moss the most beautiful rhyme for me is you yourself the longest life for me is one of those days

I do not believe he is a stranger nevertheless a stranger would betray our silence

but since he has lost himself in this solitude among these three trees among these three days

then his poems will be on the bark over mine then his rhyme will be more sonorous than we and for his life he'll choose whichever day's convenient and Mytusa also has autumn for a lover

the parchment rinsing in the wind is not for his purse

let the ink of the elder ferment in the garden

let nestors in monasteries practice their cyrillics

summing up silence Mytusa will say

boians wall up with honey the prince's ears

for the gold of an autumn tree I exchanged that of a prince

therefore it is not my parchment rinsing in the wind

not my ink fermenting in the branches

all the escutcheons of our nobility are in foreign museums all the escutcheons of our artisans are in foreign hands all our towns are under the escutcheons of strangers

even the golden tree and that in the neighbor's orchard even this autumn not in accord with our calendar even you Mytusa strictly speaking are out of your time

nevertheless your silence is unique and those who would destroy the tower of silence rake together stacks of paper all my books the wind bought all my books the ash burned all my books are in the safest of libraries in the treacherous eyes of my beloved change to lover

there came one more art patron and he says I too am the wind

there came one more ash and he runs on here's an index of books for burning could it be I'm too late

there came one more beloved and she announced there are no eyes more treacherous than mine

but I had no more for another wind for another ash for one more beloved not even one line summing up silence I shall then speak

with the lips of an autumn day

with the uncertain color of your eyes

with the yellow cloud of a tree outside the window

summing up silence I shall say

what unheard of luck from among the millions who lived live and will live

with the lips of an autumn day with the uncertain color of eyes with the deceptive meeting of arms with the yellow cloud of a tree outside the window for us to remain silent

Translated by Volodymyr Hruszkewycz

Original publication: Ihor Kalynets', "Pidsumovuiuchy movchannia," *Zibrannia tvoriv u dvokh tomakh*, Volume 1, Kyiv: Fakt, 2004, pp. 235–242.

Backyard Grotesques

we pray to you holy spirit in a leather shell

to your immortal eleven priests and to all their rites

on giant cathedrals of stadiums

we form our round worldview

where the ideology of the whistle is founded in tradition

here anew we found cities or overthrow governments

above this green chalice we first received the eucharist of the body and blood of our homeland

we first tasted ecstasy

in these days under our city an explosive has been planted

it might explode into the air at any minute or not move at all

a thousand buildings could crumble or just a pebble beneath our feet

cars might be flipped with naked bellies up like beetles and streetcars too or one streetcar might be a few minutes late

panes might shatter in every window frame or a pair of glasses might fall from a pensioner's nose

it is difficult to predict the corona of an explosion

only one thing is certain that our city has been mined

our whole little province is fenced in with tin tongues beyond which there is no escape

immediately they raise a theatrical thunder

evenings willingly we listen to concerts

and when real clouds grumble above us we think that they too are of tin and our little province nails them down with golden nails

to also fence itself in from above

a secret last supper in our city when among the twelve is one judas

ten times more secret if among the twelve there were ten judases

the tastiest course is mania

our hosts and guests dine on the host of complexes of one of the hot poets from the capitol

when he dined one on one he was not assured of secrecy

now he has cooled off he wants to be laid to rest with *Literaturna Ukraina**

Translated by Volodymyr Hruszkewycz

Original publication: Ihor Kalynets', "Zahuminkovi grotesky," *Zibrannia tvoriv u dvokh tomakh*, Volume 1, Kyiv: Fakt, 2004, pp. 215–18.

* Official newspaper of the Soviet Ukrainian literary establishment.

Consciousness of a Poem

from the indifferent dark as from a rock

oozed the breasts of the fruit of knowledge

lips wove a cry

arms uttered a painful word

chastity fell to its knees

from that moment was chaos

and my not distant eyes that became blades perceived

in that sweet darkness a swarming of presence in the ravine between the breasts the solitary flower of the lips breaks through and on a thin stalk carries out the red form of the heart across long fallen leaves dead stalks of half-forgotten favors

only now
in this ravine on the narrow
ascent out of the abyss
into which could squeeze
only my fingers
you crumpled into a clump
of fertile soil the substance
at the root of resurrection
from this place
we shall grow into a slender tree

and some day no one shall be able to divide autumn mourning into yours and mine the one thing of value that cannot be marketed

two streams that cannot be stepped over that dams cannot dam

would that I were that earth that I might absorb them

would that I were that cloud that I might drink them

but no earth no single spirit holds sway over them

for they flow from those secret springs

the same beginnings as tears

thus we know one another in a dream we dreamed millions of years ago

with a stone axe I hunted down fire

it trembled like a deer like hair it overflowed

it escaped across the threshold of our locked lips

it splashed into our pupils symbols of the subconscious

it screamed dark words which even now are beyond understanding

listen such dreams are forgotten immediately on awakening the slanting rays of the evening

if only to extend the road into despair

if only to stretch hands out to the inaccessible

if only to widen eyes to take in the infinite

if only to fit into the word the kernel of the word

those slanting rays trail after me in ribbons of blood and when wide eyes of wakefulness probe the deaf wall of darkness

there shall be in the slough buried alive

silver slivers from the mirror of eternity

fragments of memories of a brief love

and so it happened

on the black slate beside the tracks of the fern your palm was fossilized

with the line of destiny clearly broken

Translated by Volodymyr Hruszkewycz

Original publication: Ihor Kalynets', "Dosvid virsha," *Zibrannia tvoriv u dvokh tomakh*, Volume 1, Kyiv: Fakt, 2004, pp. 204–8.

Threnody for one more Way of the Cross

THE FIRST PASSION

on the Golgotha of the provincial court they screened Your shining face behind a palisade of rifles

in solitude you bear the cross

so feeble still are our shoulders

THE SECOND PASSION

from her eyes Ukraine brushed a secret tear

Lord how luminous is the transparent gathering of mourners

yet the mother fattened on her own marrow legions of spies

THE THIRD PASSION

and those two who were crucified beside Christ

today camouflage high Golgotha with a thicket of codes

in the procurator's toga they hide the brigand's knife

THE FOURTH PASSION

a fresh cross

small wonder it weeps kosmach resin

it shall yet serve shall serve in place of the iconostasis in our plundered church

THE FIFTH PASSION

imbecilic little nation go on calmly bustling

after all today the earth did not quake

and the darkness that settled prematurely as ash about your head

you did not notice anyway

THE SIXTH PASSION

without betrayal

sold out by our impotence

more than one brother shall yet forsake us this day

even without pieces of silver

perhaps then you will feel pity for the biblical judas

THE SEVENTH PASSION

our father is silent and our mother falls upon the bloody wounds

intercede mother of God who also became our mother for us

let us lay hands upon the ever burning wounds

THE EIGHT PASSION

above the throng metallic rose the martyr's arms of the helpmate

Veronica you wished to wipe the bloodied face

beneath their feet they shred the linen cloth that shall become a banner

THE NINTH PASSION

turn away your face from them

but allow that in my soul there should ever be

the image of Your thorn-crowned head

THE TENTH PASSION

out of love for us he took upon himself such a terrible punishment

to redeem us from the greatest sin

carefree disregard for *fire*

Translated by Volodymyr Hruszkewycz

Original publication: Ihor Kalynets', "Trenos nad shche odniieiu khresnoiu dorohoiu," *Zibrannia tvoriv u dvokh tomakh*, Volume 1, Kyiv: Fakt, 2004, pp. 222–26.